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CONFIRMATION NO. 4718

|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                           |                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/797,589                                                                                                                                                                                                                                                                     | <b>FILING or 371(c)<br/>DATE</b><br>03/10/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>002           | <b>GROUP ART UNIT</b><br>3765 | <b>ATTORNEY DOCKET NO.</b><br>005127.00288                                                                                                                                                                                                                                |                                |  |
| <b>APPLICANTS</b><br>Matthew D. Nordstrom, Portland, OR;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/26/2004                                                                                          |                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                           |                                |  |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /LARRY D WORRELL<br>Acknowledged JR/ <u>Examiner's signature</u><br><u>Initials</u> | <input type="checkbox"/> Met after Allowance                                                                      | <b>STATE OR COUNTRY</b><br>OR | <b>SHEETS DRAWINGS</b><br>4   | <b>TOTAL CLAIMS</b><br>36                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>2 |  |
| <b>ADDRESS</b><br>BANNER & WITCOFF, LTD.<br>28 STATE STREET<br>SUITE 1800<br>BOSTON, MA 02109-1701<br>UNITED STATES                                                                                                                                                                                    |                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                           |                                |  |
| <b>TITLE</b><br>Article of swimwear with resilient seal                                                                                                                                                                                                                                                |                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                           |                                |  |
| <b>FILING FEE RECEIVED</b><br>1188                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |  |